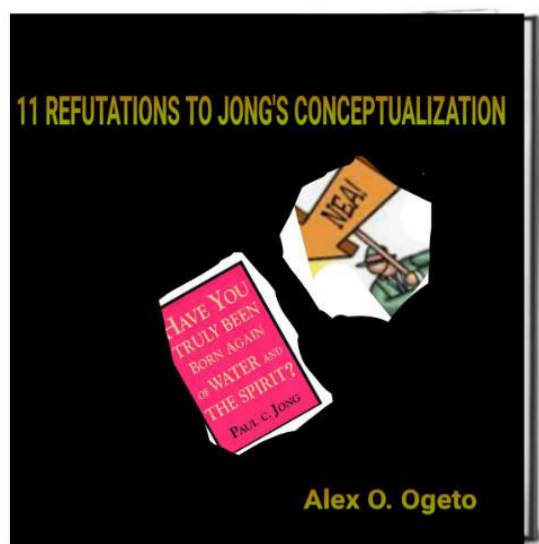


11 Refutations on Paul C. Jong Conceptualization of the Gospel



we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." ~ Ephesians 2:9-10

2. P. 11 para 5 he says that ,"**The complete faith that leads us to true salvation is the faith in Jesus Christ,"who came with the water and blood"(1 John 5:6) .We ought to believe in both the baptism and the Cross of Jesus Christ.**

I.Jong in p. 10 ,para. 4 asserts that ,"**without Faith in the Baptism of Jesus we cannot be saved**".He then goes ahead and quotes 1 Peter 3:21 to validate his assertion.

What does the Bible Say? "*For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For*

It is true that Jesus came with the water of His Baptism and the Blood of His Death simply put all the Righteousness fulfilled in ,by and with Him,and His Sacrificial Death by which we would be Justified by.It is this Righteousness that would be imputed on us upon our Justification by Faith.And as evidence that we have been Justified by Faith,God would send the Spirit of His Son Into our hearts,as Apostle Paul puts it ,"*and because Yee are*

sons, God hath sent the Spirit of His Son into your hearts crying, "Abba Father"~

Galatians 4:6 .The same Spirit by "*Whom we are sealed with unto the day of redemption*".The Spirit being the guarantee that there is coming a day that "*God shall set our whole being free*".The Spirit,Paul exhorts us that we should not grieve ([Ephesians 4:30](#))

3. P.11 para. 7 ,"**... Therefore the gospel cannot be complete without the baptism of Jesus,the water,and no matter how we believe in Jesus ,we can never reach eternal salvation without believing in it.**"

Again,this is unbiblical.Eternal Redemption ,God wrought through Christ Jesus;The Righteousness of God,Christ's Sacrificial Death and The Regenerating Power of Holy Spirit in our lives in Biblical terms;Justification(Imputed Righteousness based on Faith in

Christ's Sacrificial Death,As evidence that God has adopted us as Children through Christ Jesus according to the good pleasure of His Will,He sends the Spirit of His Son into our Hearts, God's Spirit by Whom we cry "Abba Father ", Sanctification(Baptized by the Spirit into the Life in Union with Christ ,dedicated by the word of Christ ,Him who "*for our sake dedicates Himself to the Father so that we ,who are in Union with Him may be Dedicated unto the Father By Him*" .Our present status in this world :"*Being dead in regards to the world and it's desires ,our life hidden with Christ in God*" and Glorification (Having Life when Christ who is our Life appears.Having glory in,with and by Him when He's Revealed).1 Corinthians 1:30 summarizes it ,"*But of him are ye in Christ Jesus, who of God is made unto us wisdom, and*

righteousness, and sanctification, and redemption."

4. P. 144 ,para. 1, "**Did Jesus come by water ?Yes ,He did.He came by His Baptism.The water symbolizes the baptism of Jesus by John the Baptist at the Jordan River..."**

Water in scripture symbolizes God's Righteousness ,in [Ephesians 5:26-27](#) ,Apostle Paul writes of Jesus Cleansing the Church, "*.. that he might sanctify her, having cleansed her by the washing of water with the word so that He might present the church to Himself in splendor, without spot or wrinkle ...*" Ezekiel writes of God saying ,"*I will sprinkle clean water on you and you shall be clean from all your uncleanness and from all your ideols I will cleanse thee*"~ [Ezekiel 36:25](#)

Jesus in the Flesh,met all the Righteous Demands of the Law and that would imply Eternal Life

in the Jewish Setting.But then He willingly laid down His Life for us ,what a SACRIFICE! ,And took it up again the third day for our JUSTIFICATION ,Once He was Glorified ,His Spirit sent into our Hearts.His Spirit in our hearts giving witness that He came in the Flesh,met the righteous Demands of the Law and Has been Glorified,He Liveth forever and now Because He Lives we shall Live also ,where He is there we shall also be .Wow!GREAT NEWS to be believed !

5. P. 144 , para. 3 ,**Did Jesus come by the Spirit?Yes,He did.Jesus was God,but He came as the Spirit in the flesh to be the Savior of all sinners.**

John talks of the Antichrist in 1 John 4:2-3," *Hereby know ye the spirit of God:every spirit that confesseth that Jesus Christ is Come in the Flesh,is of God.And every spirit that confesseth not that Jesus Christ is Come in the flesh,is not of God :and this is the*

spirit of the Antichrist,whereof you have heard that it should come and even now already is it in the world."

The Spirit coming from God gives glory to Christ as Christ says in [John 16:14](#) and "*When the Son is glorified,The Father's Glory is revealed through Him*" ~ John 17:1-3 .

"Christ in us ,the Hope of we shall share in God's Glory" (Colossians 1:27 GNB).This is a great calling which Peter in 1 Peter 5:10 says ,"*In his kindness God called you to share in his eternal glory by means of Christ Jesus..*"; [2 Thessalonians 2:14](#) ,[1 Thessalonians 2:12](#))

6. P. 146 ,"**Only he who believes in the Water and the Blood can overcome the world**"

But what does the Bible Say?

"For whatsoever is born of God overcometh the world,and this is the victory that overcometh the

world,even our Faith" ~ 1 John 5:4

7. P. 161,para. 5 ,"**Salvation is available to those who wholeheartedly believe in the word :"***I saved you Completely with my Baptism with John the Baptist and with my bleeding to death on the cross"*.

Wong's desperate attempt to validate his hypothesis is evident.[Romans 10:9-13](#) declares otherwise.

8. P. 162 ,para. 2, **To those who don't believe in the 3 ,God doesn't give Salvation.**

What does the Bible Say?

"Behold,when I gave all diligence to write unto you of the common salvation:It was needful for me to write unto you and exhort you that you should earnestly contend for the Faith which was once delivered to the saints"~ Jude 1:3 . But what Faith is this ? Apostle Paul writes in Romans

1:16 ; *"For I am not ashamed of the Gospel of Christ, for it is the power of God unto Salvation to everyone that believeth, to the Jew first and also the the Greek. For therein is the Righteousness of God revealed from Faith to Faith, as it is written, "The Just shall Live by Faith". The Journey of Salvation is an unfoldment of the Righteousness God Imputes on us upon Justification before His Sight. This unfolding reaches it Glorious heights when Christ's Image has been formed within us where, "we all, with an open face beholding as in a glass the glory of the Lord are changed into the same image, from glory to glory, even as by the Spirit of the Lord" ~ 2 Corinthians 3:18*

[1 John 5:11-13](#) speaks of the Testimony written on our hearts: *the Testimony that God has given us Eternal Life and this Life is in His Son. Whoever has the Son has this Life...*. It is this

testimony that the water, blood and the Spirit agree on. It all revolves around God's Righteousness, Christ's Sacrificial Death, and Christ's Glorification (John 7:39 says, *"But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified."*; But now is Christ Glorified and we who believed have received the Holy Spirit He spoke of. *"The Spirit is God's guarantee that he will give us the inheritance he promised and that he has purchased us to be his own people. He did this so we would praise and glorify him."* ~ [Ephesians 1:14](#))

9. P. 163, para. 2, "The redemption that Jesus bestowed on man is of the water of Jesus Baptism and His Blood on the cross"

This is true but not as Wong conceptualizes it. Jesus Met all the " *Righteous Demands of the*

Law" as Apostle Paul puts it in Romans 8:3-4 : For what the Law could not do,in that it was weak through the flesh ,God sending His Son in the likeness of sinful flesh and for sin condemned sin in the flesh that the Righteousness of the Law might be fulfilled in us ,who walk not after the flesh but after the Spirit" Christ's Righteousness ,Sacrificial Death ,and His Spirit in our hearts strengthening us to walk as He did ,conforming us to His Death such that we become "Planted in the Likeness of Christ's Death in the Hope of Being Raised by Him on that Day".This is the Whole ABC of Eternal Redemption.

**10. P. 258, para. 1,Wong says ;
"Without the word of the Gospel of atonement in your heart,you cannot be saved".**

What does the Bible Say?

"Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls"~ James 1:21.The NIV puts it , "..... accept the word planted in you, which can save you".What is this word?In [Colossians 1:25-26](#) ,Apostle Paul talks of his being made a minister to fulfill the word of God,even the mystery which hath been hid from ages and from generations but now is made manifest to His Saints, which in verse 27 he reveals to be,"Christ in you,the Hope of Glory."

It is this word,that Apostle Paul writes of in [Colossians 1:6](#)"...that is bearing fruit everywhere by changing lives,just as it changed your lives from the day you first heard and understood the truth about God's Grace." And in [Colossians 2:6](#) ,he exhorts , "As ye have therefore received

Christ Jesus the Lord, Walk ye in Him."

11. P. 258 ,para. 3 ; The salvation through the gospel of the blue,purple and scarlet yarn is God's Gift to all humankind."

We can refer to J.Burns ,D.D exposition on Galatians 4:4-5 ;

THE IMPORTANT EVENT STATED.

1. The illustrious Person spoken of.

2. This illustrious Per¹son was divinely commissioned.

3. The nature which He assumed.

4. The obligations to Which He was liable.

(1) He was subject to the ceremonial law. He was circumcised, and presented in the temple; He worshipped in the synagogues, went up to the feasts, etc.

(2) He was under the moral law. He lived it; and in all He spake, and did, and thought, He honoured it. He kept it, in all its extent, perfectly. He also taught it, spiritualized and vindicated it.

(3) He was under both the ceremonial and moral law in His mediatorial capacity. He was both the Victim for sin and the High Priest of our profession.

5. The peculiar period of His manifestation.

¹ [J.Burns ,D.D Profile](#)

All Bible verses Quoted from KJV unless stated otherwise.

(1) The time referred to by the prophets.

(2) After the world had been sufficiently informed as to the event, in various ways and forms, from the first promise to the last prophecy given.

(3) When all means for man's restoration had proved totally inadequate.

(4) When the world was in a state of profound peace.

(5) When there was a general expectation of Him, especially among the Jews.

(6) At that particular time, fixed upon as the best, by the infinite wisdom of God.

II. THE GRAND ENDS CONTEMPLATED IN THESE EVENTS.

1. That we might obtain redemption.

2. That we might receive adoption.

3. That believers might thus enjoy redemption and the adoption of sons.

[READ PAUL C. JONG BOOK THAT
CONTAINS HIS
CONCEPTUALIZATION OF THE
GOSPEL I HAVE REFUTED](#)

My PREVIOUS Works;

•ETERNAL LIFE :The Secret Elixir
[READ](#)

•The Mystery of Heaven's
Womb [READ](#)